

RESOLUTION NO. R-16-32 (11/22/2016)

BE IT RESOLVED by the Board of Directors of Antelope Valley-East Kern Water Agency that the Rules and Regulations for Distribution of Water be amended, by amending Section 12. **WATER RATES AND CHARGES**, effective January 1, 2017 as follows:

WATER RATES

Page 1

**ANTELOPE VALLEY-EAST KERN WATER AGENCY
WHOLESALE WATER RATES AND CHARGES
EFFECTIVE JANUARY 1, 2017**

12. WATER RATES AND CHARGES

(a)

**FOR MUNICIPAL AND INDUSTRIAL WATER DELIVERED TO CONSUMERS
UNDER TERMS OF WATER SERVICE AGREEMENTS**

<u>Year</u>	<u>Treated Water Delivery Charge</u> \$/AF	<u>Untreated Water Delivery Charge</u> \$/AF
2017	521.00 (260.50/mo. min.)	358.00 (179.00/mo. min.)

WATER RATES
Page 2

(a-1)

**FOR TREATMENT & DELIVERY OF
PALMDALE WATER DISTRICT ALLOCATION**

<u>Year</u>	<u>Treated Water Delivery Charge</u> \$/AF
2017 ¹	558.00 (279.00/mo. min.)

(a-2)

**FOR TREATMENT AND DELIVERY OF
MOJAVE WATER AGENCY ALLOCATION**

<u>Year</u>	<u>Treated Water Delivery Charge</u> ¹ \$/AF	<u>Treated Water Capacity Charge</u> ² \$/AF	<u>Rebate to Mojave WA</u> ³ \$/AF
2017	1,266.00	180.93	400.00

¹ Estimated 2017 State Variable: \$253.00/AF. Actual charges subject to specific terms of Agreement.

² Rate to be calculated regularly based on CPI Index as per Agreement.

³ Estimated Rate Shown. Actual Rate to be Determined Prior to January 1, 2017.

WATER RATES
Page 3

(a-3)

**FOR MUNICIPAL & INDUSTRIAL WATER
DELIVERED TO MAIN BASE AT EDWARDS AFB**

<u>Year</u>	<u>Treated Water Delivery & Capacity Charge ¹</u> \$/AF
2017	1,141.00

(a-4)

**FOR MUNICIPAL & INDUSTRIAL WATER
DELIVERED TO PHILLIPS LAB AT EDWARDS AFB**

<u>Year</u>	<u>Treated Water Delivery Charge ¹</u> \$/AF
2017	1,190.00

¹ Estimate rate shown. Actual charges subject to specific terms of agreement.

WATER RATES

Page 4

(b)

FOR AGRICULTURAL WATER DELIVERED TO CONSUMER
UNDER TERMS OF WATER SERVICE AGREEMENTS
FROM THE CALIFORNIA AQUEDUCT THROUGH CONSUMER-OWNED FACILITIES

<u>Year</u>	<u>Water Availability Charge</u> \$/AF	<u>Untreated Water Delivery Charge</u> \$/AF
2017	174.00	347.00

(b-1)

FOR AGRICULTURAL WATER DELIVERED TO CONSUMER
UNDER TERMS OF WATER SERVICE AGREEMENTS
FROM AGENCY- OWNED FACILITIES

<u>Year</u>	<u>Water Availability Charge</u> \$/AF	<u>Treated Water Delivery Charge</u> \$/AF	<u>Untreated Water Delivery Charge</u> \$/AF
2017	141.00	505.00 (253.00/mo. min.)	352.00 (176.00/mo. min.)

CERTIFICATION

I, R. KEITH DYAS, and I, HOLLY H. HUGHES, President and Secretary, respectively, of the ANTELOPE VALLEY-EAST KERN WATER AGENCY, do hereby certify that the foregoing is a true copy of Resolution No. R-16-32 duly adopted by the Board of Directors of said Agency at a regular meeting thereof duly held and convened on the 22nd day of November, 2016, at which meeting, more than a quorum of said Board was present and acting throughout by the following vote of the Board:

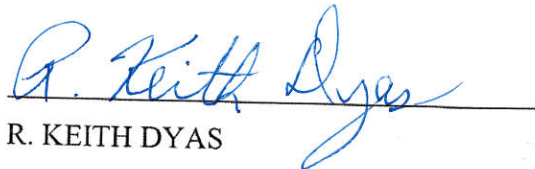
AYES: (6) M-Lane, A-Barnes, Dyas, Sonato, Parris, Sorsabal

NOES: 0

ABSENT: (1) Weisenberger

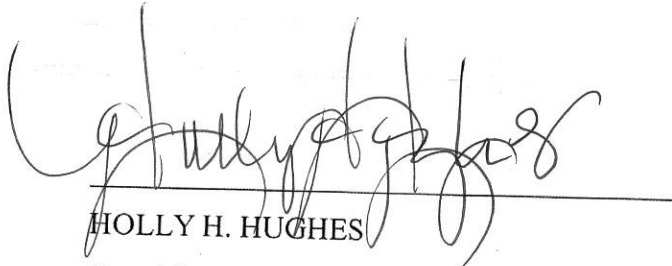
ABSTAIN: 0

DATED, this 22nd day of November, 2016.


R. KEITH DYAS

President of the Board of Directors

Antelope Valley-East Kern Water Agency


HOLLY H. HUGHES

Board Secretary and Treasurer

Antelope Valley-East Kern Water Agency

(SEAL)

22
RESOLUTION NO. R-17-~~32~~ (11/14/2017)

BE IT **RESOLVED** by the Board of Directors of Antelope Valley-East Kern Water Agency that the Rules and Regulations for Distribution of Water be amended, by amending Section 12. WATER RATES AND CHARGES, effective January 1, 2018 as follows:

WATER RATES
Page 1

**ANTELOPE VALLEY-EAST KERN WATER AGENCY
WHOLESALE WATER RATES AND CHARGES
EFFECTIVE JANUARY 1, 2018**

12. WATER RATES AND CHARGES

**(a)
FOR MUNICIPAL AND INDUSTRIAL WATER DELIVERED TO CONSUMERS
UNDER TERMS OF WATER SERVICE AGREEMENTS**

	Treated Water <u>Delivery Charge</u> \$/AF	Untreated Water <u>Delivery Charge</u> \$/AF
2018	560.00	385.00

WATER RATES

Page 2

(a-1)

**FOR TREATMENT & DELIVERY OF
PALMDALE WATER DISTRICT ALLOCATION**

	Treated Water Delivery Charge <hr/> \$/AF
2018¹	600.00

(a-2)

**FOR TREATMENT AND DELIVERY OF
MOJAVE WATER AGENCY ALLOCATION**

	Treated Water Delivery Charge ¹ <hr/> \$/AF	Treated Water Capacity Charge ² <hr/> \$/AF	Rebate to Mojave WA ³ <hr/> \$/AF
2018	1,361.00	180.93	495.00

¹ *Estimated 2018 State Variable : \$180.57/AF. Actual charges subject to specific terms of Agreement.*

² *Rate to be calculated regularly based on CPI Index as per Agreement.*

³ *Estimated Rate Shown. Actual Rate to be Determined Prior to January 1, 2018.*

WATER RATES
Page 3

(a-3)

**FOR MUNICIPAL & INDUSTRIAL WATER
DELIVERED TO MAIN BASE AT EDWARDS AFB**

**Treated Water
Delivery &
Capacity Charge 1
\$/AF**

2018 **1,227.00**

(a-4)

**FOR MUNICIPAL & INDUSTRIAL WATER
DELIVERED TO PHILLIPS LAB AT EDWARDS AFB**

Year **Treated Water
Delivery
Charge 1
\$/AF**

2018 **1,279.00**

¹ Estimated rate shown. Actual charges subject to specific terms of agreement.

WATER RATES

Page 4

(b)

**FOR AGRICULTURAL WATER DELIVERED TO CONSUMER UNDER
TERMS OF WATER SERVICE AGREEMENTS FROM THE CALIFORNIA
AQUEDUCT THROUGH CONSUMER-OWNED FACILITIES**

	<u>Water Availability Charge</u> \$/AF	<u>Untreated Water Delivery Charge</u> \$/AF
2018	187.00	373.00

(b-1)

**FOR AGRICULTURAL WATER DELIVERED TO
CONSUMER UNDER TERMS OF WATER SERVICE
AGREEMENTS FROM AGENCY-OWNED FACILITIES**


Year	<u>Water Availability Charge</u> \$/AF	<u>Treated Water Delivery Charge</u> \$/AF	<u>Untreated Water Delivery Charge</u> \$/AF
2018	152.00	543.00	378.00

CERTIFICATION

I, R. KEITH DYAS, and I, HOLLY H. HUGHES, President and Secretary, respectively, of the ANTELOPE VALLEY-EAST KERN WATER AGENCY, do hereby certify that the foregoing is a true copy of Resolution No. R-17-22 duly adopted by the Board of Directors of said Agency at a regular meeting thereof duly held and convened on the 14th day of November, 2017, at which meeting, more than a quorum of said Board was present and acting throughout by the following vote of the Board:

AYES: 7
NOES: 0
ABSENT: 0
ABSTAIN: 0

DATED, this 14th day of November, 2017.



R. KEITH DYAS
President of the Board of Directors
Antelope Valley-East Kern Water Agency



HOLLY H. HUGHES
Board Secretary and Treasurer
Antelope Valley-East Kern Water Agency

(SEAL)