

b. Subject: Report on activities from Sacramento

Presented by: Kathy Cole, Executive Legislative Representative

Ms. Cole reported on state matters which included:

- State legislative deadlines and highlights
- Budget trailer bill re drinking water
- Update on Metropolitan legislation portfolio
- California WaterFix oversight hearing
- Salton Sea oversight hearing

7. MANAGEMENT REPORT

a. Subject: External Affairs Management Report

Presented by: Sue Sims, Group Manager, External Affairs

Ms. Sims reported on the following items:

- Conservation and outreach activities
- Upcoming events, including Solar Cup
- California WaterFix Outreach

8. FOLLOW-UP ITEMS

None

9. FUTURE AGENDA ITEMS

None

Next meeting will be held on June 11, 2018.

Meeting adjourned at 2:27 p.m.

Cynthia Kurtz
Chair