

METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA - (213) 217-7561

4 REMITTANCE ADVICE
3 CHECK AMOUNT

*****3,393.25

DATE 07/22/20 CHECK NO. 674066
VENDOR NO 91407

Invoice Number	Batch Number	Invoice Date	Gross Amount	Discount Amount	Net Amount
07172020	PD03K20071	07/17/20	3,393.25	0.00	3,393.25
CWO MICHELLE MORRISON					

REMOVE DOCUMENT ALONG THIS PERFORATION

THIS DOCUMENT IS PRINTED IN TWO COLORS. DO NOT ACCEPT UNLESS BLUE AND BROWN ARE PRESENT.



MWD

METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA
P.O. BOX 54153 TERMINAL ANNEX,
LOS ANGELES, CA 90054-0153

BANK OF AMERICA
333 Hope Street
Los Angeles, CA 90071

16-66
1220

CHECK NO.
674066

DATE
07/22/20

VENDOR
91407

*****3,393.25

Three Thousand Three Hundred Ninety-Three And 25/100 Dollars

PAY TO THE
ORDER OF

SAN BERNARDINO COUNTY
CLERK OF THE BOARD OF SUPERVISORS
COUNTY GOVERNMENT CENTER
385 NO. ARROWHEAD AVE., 2ND FLOOR
SAN BERNARDINO, CA 92415-0130

Katano Kusai

⑈674066⑈ ⑆122000661⑆14593⑈50937⑈

METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA
P.O. BOX 54153 TERMINAL ANNEX,
LOS ANGELES, CA 90054-0153

SAN BERNARDINO COUNTY
CLERK OF THE BOARD OF SUPERVISORS
COUNTY GOVERNMENT CENTER
385 NO. ARROWHEAD AVE., 2ND FLOOR
SAN BERNARDINO, CA 92415-0130

SEE OTHER SIDE FOR
OPENING INSTRUCTIONS

SEE OTHER SIDE FOR
OPENING INSTRUCTIONS