

Placed on File MB-1-P.3
Motion Mr. Bruce
See Mr. Fox.

#6
12-29-28

6

1 STATE OF CALIFORNIA,)
2 COUNTY OF LOS ANGELES,) SS.

3
4 I *E. W. Hopkins* County Assessor
5 of the County of Los Angeles, do hereby certify that the
6 assessed valuation, according to the most recent assessment,
7 of the properties within the cities hereinafter named taxable
8 for the purposes of the Metropolitan Water District of Southern
9 California, are as follows, to-wit.

10	Beverly Hills	\$ 59,412,840
11	Burbank	23,393,795
12	Glendale	74,424,860
13	Pasadena	124,126,620
14	Santa Monica	63,923,940
15	San Marino	14,607,065
16	Los Angeles	1,863,559,210

17
18 IN WITNESS WHEREOF, I hereunto set my hand this
19 27 day of December, 1928.

E. W. Hopkins
County Assessor.

22 ATTEST:
23 *L. E. Laughton*
24 County Clerk.

These figures 28-29

changes 1st

Jan roll 1st July 1st 1928
Board of ass't 1st 15'
July 1. to June 30 - 1927

32

Placed on File MB-1; P-3
Motion Mr. Bruce
Sec. Mr. Fox.

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1 STATE OF CALIFORNIA,)
2 COUNTY OF ORANGE,) SS.

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I Jacques Sleeper County Assessor
of the County of Orange, do hereby certify that the assessed
valuation, according to the most recent assessment, of the
properties within the cities hereinafter named taxable for the
purposes of the Metropolitan Water District of Southern Cali-
fornia, are as follows, to-wit.

Anaheim \$ 7,878,185.
Santa Ana \$ 20,336,065.

IN WITNESS WHEREOF, I hereunto set my hand this
28th day of December, 1928.

Jacques Sleeper
County Assessor.

ATTEST.

J. M. Backs
County Clerk.

Placed on File Mar 31- P. 30
Motion Mr. Bruce
See Mr. Fox

1 STATE OF CALIFORNIA,)
2 COUNTY OF SAN BERNARDINO,) SS.

3
4 I A. E. ALLEN County Assessor
5 of the County of San Bernardino, do hereby certify that the
6 assessed valuation, according to the most recent assessment,
7 of the properties of the cities hereinafter named taxable for
8 the purposes of the Metropolitan Water District of Southern
9 California, are as follows, to-wit:

10
11 San Bernardino \$ 18,239,928
12 Colton ~~3,561,859~~
13 2,168,099

14 IN WITNESS WHEREOF, I hereunto set my hand this
15 26th day of December, 1928.

16
17 A. E. Allen
18 County Assessor.

19 ATTEST:

20 [Signature]
County Clerk and Ex-Officio Clerk of the Superior Court
of San Bernardino County, State of California.

21 County Clerk.

22 Subscribed and Sworn to before me this _____ day of _____ 1928

23 Harry Fallis
24 County Clerk and Ex-Officio Clerk of the Superior Court
of San Bernardino County, State of California.
25 [Signature]

26 NOTE:

27 The correct assessed valuation of Colton
28 inside the city limits is: \$2,168,099. The
29 value of 3,561,859 is for the Colton School
30 District which includes territory outside the
31 city limits.

32 A. E. Allen
County Assessor.